

NOTICE OF PUBLIC MEETING

Name of Organization:	Department of Health and Human Services (DHHS) Office of Community Partnerships and Grants (OCPG) Grants Management Advisory Committee (GMAC)
Date and Time of Meeting:	Thursday, June 9, 2016, 9:00 AM
Place of Meeting:	Nevada State Legislature 401 S Carson Street, Room 3137 Carson City NV
Videoconference Locations:	Grant Sawyer Building 555 E Washington Avenue Room 4412 Las Vegas NV Great Basin College, 1500 College Parkway High Tech Center, Room 137 Elko NV http://www.gbcnv.edu/maps/map.pdf
Remote Viewing: (View <u>Only</u>)	Nevada Legislature Website: https://www.leg.state.nv.us/App/Calendar/A/

GMAC AGENDA

Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair. The meeting must adjourn no later than 1:00 pm, but may adjourn earlier if all business is complete.

I.	Call to Order – Jeff Fontaine, GMAC Chairperson <ul style="list-style-type: none"> Welcome, Introductions, and Announcements
II.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
III.	Action Item: Approval of GMAC Meeting Minutes – Jeff Fontaine, GMAC Chairperson <ul style="list-style-type: none"> March 10, 2016 (full GMAC) May 5, 2016 (Ad Hoc Community Needs Assessment Subcommittee) May 24, 2016 (Ad Hoc Community Needs Assessment Subcommittee)
IV.	Report on 2016 Community Needs Assessment – Laurie Olson, OCPG Chief
V.	Report and Recommendations from Ad Hoc Community Needs Assessment Subcommittee – Deborah Campbell, Subcommittee Chairperson
VI.	Action Item: Adoption of Final Funding Priority Recommendations for SFY18-19 <ul style="list-style-type: none"> Discussion of Ad Hoc Community Needs Assessment Subcommittee Recommendations – Jeff Fontaine, Chairperson Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i> Adoption of Recommendations
VII.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
VIII.	Adjournment – Jeff Fontaine, Chairperson

Public Meeting Notice and Agenda
Department of Health and Human Services
Grants Management Advisory Committee
Meeting June 9, 2016

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Office of Community Partnerships and Grants in writing at the Department of Health and Human Services, 1860 E Sahara Avenue, Las Vegas NV 89104, or call Gloria Sulhoff at (702) 468-3530 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting has been posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Dept of Health and Human Services, 4126 Technology Way Room 100, Carson City, Fax 775-684-4010; Dept of Health and Human Services, Office of Community Partnerships and Grants, 1820 E. Sahara Avenue Suite 208, Las Vegas, Fax 702-486-3533; Nevada State Library and Archives, 100 N Stewart Street, Carson City, Fax 775-684-3311; State Welfare Ely District Office, 725 Avenue K, Ely, Fax 775-289-1645; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; Downtown Reno Library, 301 S Center Street, Reno, Fax 775-327-8390; Washoe County Social Services, 350 S Center Street, Reno, Fax 775-785-8648; Legislative Counsel Bureau, 401 S Carson Street, Carson City, NV Fax 775-684-6705; Grant Sawyer Building, 555 E Washington Avenue, Las Vegas, Fax 702-486-2012; Great Basin College, 1500 College Parkway, Elko, Fax 775-753-2160; Department of Public and Behavioral Health, 4150 Technology Way 3rd floor, Carson City, Fax 775-687-7570

This meeting notice and agenda has been posted to the State Public Notice Website (www.notice.nv.gov) and the DHHS GMU website (www.dhhs.nv.gov/grants). Meeting minutes and additional documents may also be found at www.dhhs.nv.gov/grants.